



Sharing stories, linking lives: A case study of literacy practices among Sudanese refugees

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Who are the Sudanese in Michigan?

- ☞ Refugees from southern Sudan (~1,000)
- ☞ "Lost Boys" = orphaned youth, mostly boys (~200)
- ☞ Languages spoken
 - | English
 - | Dinka & other local languages
 - | Arabic



Research Questions

- ☞ Which life domains contextualize literacy practices for Sudanese refugees?
- ☞ How are different languages used across and within these domains?



Case Methodology

- ☞ Participant observation
- ☞ Semi-structured interviews
- ☞ Artifacts
- ☞ Triangulation
- ☞ Participant checks



Role of the researcher

- ☞ Tutor
- ☞ Community mentor
- ☞ Recruitment of participants
 - | In-home tutoring
 - | Community events



Key domains exist for literacy practices

- ☞ School
- ☞ Religion
- ☞ Interpersonal communication
- ☞ Community information/news
- ☞ Community organization
 - | These domains are key for Sudanese in *both* the US and African contexts
 - | Literacy practices tend to have a community focus

● ● ● | Importance of English

- ⌘ Print literacy closely tied to English
 - | Most texts in Africa exist in English
 - | Low levels of local language literacy
- ⌘ Sudanese refugees prefer English
 - | Arabic carries a stigma
 - | English as a *lingua franca*
 - | Many Sudanese refugees are literate only in English

● ● ● | Need for literacy in local languages

- ⌘ For resistance to northern Sudanese domination
- ⌘ For preservation of Sudanese culture and identity
 - | Connection between language and culture
 - | Orphaned generation

● ● ● | In-school and out-of-school literacies do not really match

- ⌘ School literacy focuses on certification and credentials
- ⌘ Out-of-school literacies have a community focus
 - | School: textbooks, worksheets, essays
 - | Community: email, letters, the Bible, editorial columns, discussion boards

● ● ● | Issues to consider:

- ⌘ It may be equally important to develop both local language and English literacies for the Sudanese refugees
- ⌘ Community and identity appear to be powerful motivators for literacy practices among these refugees
 - | Importance of storytelling

● ● ● | Issues to consider:

- ⌘ Schools may want to consider community purposes for literacy in developing literacy curriculum
 - | e.g. religion, community organization, interpersonal communication, telling experiences